

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office NOV 22 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 26 1974 under 27050

The applicant **Washoe County**, hereby makes application for permission to change the **Point of Diversion, Place of Use, and Manner of Use of a portion** of water heretofore appropriated under **Permit 25885; Certificate 11301**

1. The source of water is **Underground**
2. The amount of water to be changed **1.252 cfs, not to exceed 300.0 afa**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Recreation (golf course) and Domestic**
5. The water is to be diverted at the following point **SE¼ NW¼ Section 30, T.21N., R.19E., M.D.B.&M., or at a point from which the W¼ corner of said Section 30 bears S. 75°00'00" W., a distance of 1900.0 feet.**
6. The existing permitted point of diversion is located within **SW¼ SW¼ Section 31, T.21N., R.19E., M.D.B.&M., or at a point from which the SW corner of said Section 31 bears S. 45°03'11" W., a distance of 142.6 feet.**
7. Proposed place of use **Please refer to Exhibit "A" attached.**
8. Existing place of use **Portions of the NE¼ NW¼, S½ NW¼, NW¼ NE¼, S½ NE¼, NE¼ SW¼, and N½ SE¼ of Section 6, T.20N., R.19E., M.D.B.&M. (91.96 acres).**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **March 1 to November 30** of each year.
11. Description of proposed works **Water will be diverted from existing well, equipped with motor and pump, through an existing distribution system to place of use.**
12. Estimated cost of works **\$1,000,000.00**
13. Estimated time required to construct works **Completed. Please refer to Permit 34219, Cert. #14293; Permit 34220, Cert. #14290, and Permit 34221, Cert. #14640.**
14. Estimated time required to complete the application of water to beneficial use **10 years.**
15. Remarks: **Please refer to map filed under Permit 34219, Cert. #14293, for the Proposed Point of Diversion. Please refer to map filed under Permit 63791 for the Proposed Place of Use. The total combined duty of water under this change application and the change application against Permit 25884, Cert. #11300, shall not exceed 300.0 acre-feet annually.**

By **Nancy Boardman, Water Rights Technician**
s/**Nancy Boardman**
Washoe County Dept. of Water Resources
P. O. Box 11130, Reno, NV 89520-0027

Compared cmf/ds ds/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 25885, Certificate 11301, is issued subject to the terms and conditions imposed in said Permit 25885, Certificate 11301, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 66958 and 66959 shall not exceed 300 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The permittee shall report to the State Engineer on a quarterly basis the effect of pumping the well under this permit on other previously existing wells that are located within 2,500 feet of the well under this permit.

Any pumping of water under this permit may be limited or prohibited to prevent any unreasonable adverse effects on an existing domestic well located within 2,500 feet of the well under this permit, unless the holder of this permit and the owner of the domestic well have agreed to alternative measures that mitigate adverse effects.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.252 cubic feet per second, and not to exceed 300.00 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

February 1, 2003

Proof of completion of work shall be filed before:

March 1, 2003

Water must be placed to beneficial use on or before:

February 1, 2012

Proof of the application of water to beneficial use shall be filed on or before:

March 1, 2012

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 1st day of, February A.D. 2002


State Engineer

Completion of work filed FEB 14 2003

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

Abrogated By: Port 69394-T 0.042
Port 68815-T 0.042 Exp 12-31-02
Port 70872-T 0.1043
" 71153-T 0.2713
71195 0.810
Port 71222 0.104

EXHIBIT "A"
PROPOSED PLACE OF USE

| <u>T-N</u> | <u>R-E</u> | | <u>DIVISION</u> | <u>SECTIONS</u> |
|------------|------------|-------------|------------------|--|
| 20 | 18 | M.D.B. & M. | All Portions* | 1, 2, 11 - 13 3, 10, 14, 15, 23 - 25 |
| 20 | 19 | M.D.B. & M. | All Portions* | 2 - 11, 16 - 19 1, 12 - 15, 20 - 22, 29, 30 |
| 21 | 18 | M.D.B. & M. | All Portions* | 1, 12, 13, 23 - 25, 36 2, 11, 14, 15, 22, 26, 27, 35 |
| 21 | 19 | M.D.B. & M. | All Portions* | 3 - 10, 13 - 35 2, 11, 12, 36 |
| 21 | 20 | M.D.B. & M. | All Portions* | 19, 30 17, 18, 20, 29, 31 |
| 22 | 18 | M.D.B. & M. | All Portions* | 23 - 25, 36 12 - 15, 22, 26, 27, 35 |
| 22 | 19 | M.D.B. & M. | All Portions* | 17, 19, 20, 29 - 33 7 - 9, 16, 18, 21, 27, 28, 34, 35 |

*Those portions within the Lemmon Valley Hydrographic Basin